

INDEX TO CITIES AND TOWNS BULLETIN  
(September 2016 through September 2026 Inclusive)

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| Insurance .....                         | Sept. 2018   | 1 |
| .....                                   | June 2025    | 1 |
| .....                                   | IC 36-8-12-6 |   |
| .....                                   | IC 36-8-12-7 |   |
| .....                                   | IC 36-8-12-8 |   |

## WAGERING FEES

|                           |            |   |
|---------------------------|------------|---|
| County Slot Machine ..... | March 2024 | 5 |
|---------------------------|------------|---|

## WAGES OVERPAYMENT

|                                 |            |   |
|---------------------------------|------------|---|
| Reimbursement by Employee ..... | March 2018 | 8 |
|---------------------------------|------------|---|

## WARRANTS (CHECKS)

|                                 |              |    |
|---------------------------------|--------------|----|
| Cancellation .....              | Dec. 2026    | 2  |
| Old Outstanding Checks.....     | IC 5-11-10.5 |    |
| .....                           | Dec. 2024    | 5  |
| Optical Images.....             | March 2018   | 4  |
| Rubber Stamp Signatures .....   | Sept. 2022   | 3  |
| Dishonored / Returned .....     | Sept. 2020   | 7  |
| Issuing Duplicate Warrants..... | June 2023    | 13 |

## WATER AND SEWER LINES

|                |           |     |
|----------------|-----------|-----|
| Insuring ..... | June 2024 | 1-2 |
|----------------|-----------|-----|

## W-4 REPORTING REQUIREMENTS

|                 |           |   |
|-----------------|-----------|---|
| New Hires ..... | Dec. 2017 | 7 |
|-----------------|-----------|---|

## WEED CUTTING ASSESSMENTS

|                   |            |       |
|-------------------|------------|-------|
| Assessments ..... | Sept. 2023 | 15    |
| Removal.....      | Dec. 2019  | 12-13 |

## WEIGHTS AND MEASURES

|                    |            |     |
|--------------------|------------|-----|
| Inspector of ..... | Sept. 2018 | 4-5 |
|--------------------|------------|-----|

## WORKER'S COMPENSATION INSURANCE

|                                             |            |   |
|---------------------------------------------|------------|---|
| City Firefighters and Police Officers ..... | March 2022 | 4 |
|---------------------------------------------|------------|---|

## YEAR END DUTIES

|                          |           |     |
|--------------------------|-----------|-----|
| Year End Duties.....     | Dec. 2025 | 2   |
| Outgoing Officials ..... | Dec. 2019 | 2-3 |

## YOU-TUBE

|                    |           |   |
|--------------------|-----------|---|
| SBOA Channel ..... | Dec. 2019 | 1 |
|--------------------|-----------|---|